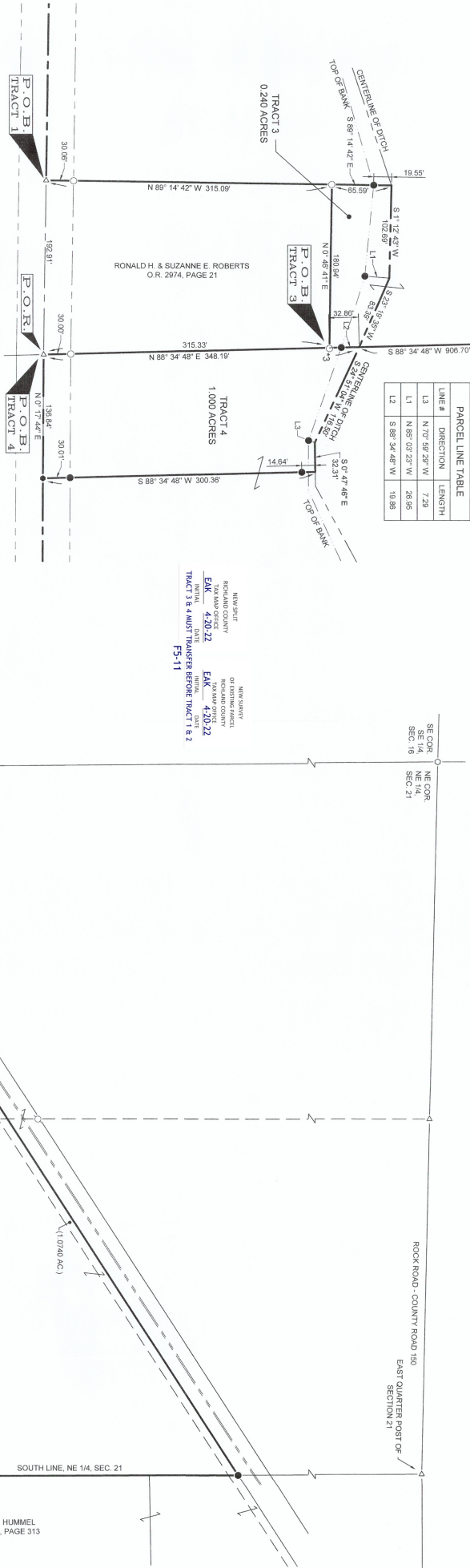


PARCEL LINE TABLE		
LINE #	DIRECTION	LENGTH
L3	N 70° 59' 25" W	7.20
L1	N 88° 03' 23" W	28.65
L2	S 88° 34' 48" W	19.88

NEW SURVEY
OF EXISTING PARCEL
TAX MAP OFFICE
EAK - 4/20/22
EAK - 4/20/22
TRACT 3 & 4 MUST TRANSFER BEFORE TRACT 1 & 2
FS-11



- NOTES
- ALL IRON PINS SET ARE 60\"

SURVEYOR'S STATEMENT
I HEREBY STATE TO JERRY WURM THAT THE DRAWING HEREIN IS REPRESENTATIVE
OF AN ACTUAL SURVEY PERFORMED IN MARCH, 2022 BY WAKEEVER AND
ASSOCIATES UNDER MY DIRECT SUPERVISION AND THAT ALL INFORMATION IS TRUE
AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ISAAC KING, J.S.
PROFESSIONAL SURVEYOR NO. 8318
DATE: 3-22-2022



- BEARINGS SHOWN HEREON ARE BASED UPON THE OHIO STATE PLANE
(NOTED).
- COORDINATE SYSTEM, NORTH ZONE, (NAD83).
- THE PROPERTY SHOWN HEREON THIS PLAT OF SURVEY IS SUBJECT TO ALL
RIGHTS, EASEMENTS, AND RESTRICTIONS OF RECORD. THIS SURVEY IS
NOT INTENDED TO SHOW EASEMENTS AFFECTING THE PROPERTY.
- TRACTS 3 & 4 ARE NOT TO BE STAND ALONE PARCELS AND CAN ONLY BE SOLD
TO AN ADJOINER ONLY.

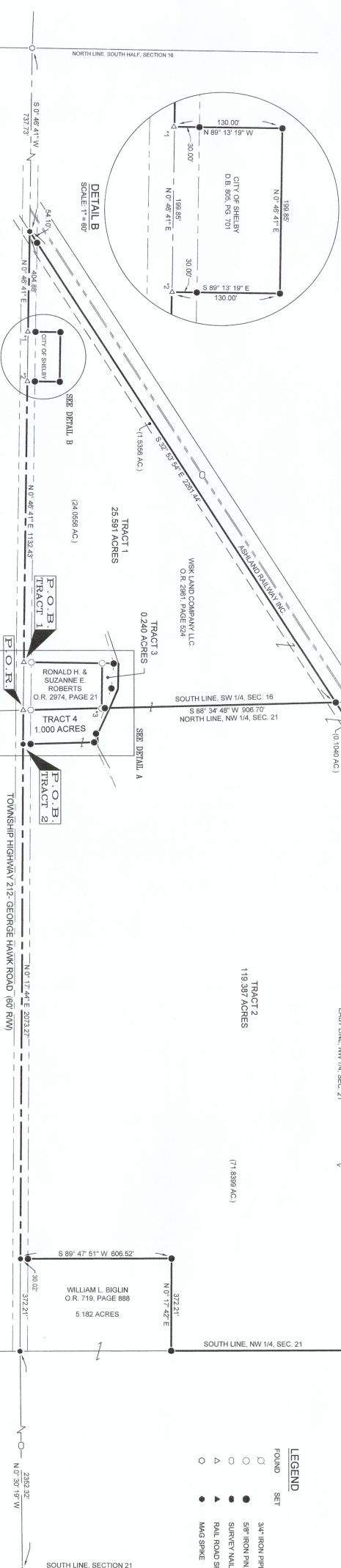
WEEK LAND COMPANY, LLC
O.R. 2861, PAGE 524

WEEK LAND COMPANY, LLC
O.R. 2861, PAGE 524

GARY A. HUMMEL
O.R. 2878, PAGE 313

DETAIL A
SCALE 1\"

DETAIL B
SCALE 1\"



- LEGEND**
- | FOUND | SET |
|-------|-----------------|
| ○ | 3/4\" |
| ○ | 5/8\" |
| ○ | SURVEY NAIL |
| △ | RAIL ROAD SPIKE |
| ○ | WAD SPIKE |

PLAT OF SURVEY FOR:
JERRY WURM
SHELBY, OHIO

ENG. FILE NO. _____
IMP. ACT. NO. _____
CONTRACT NO. _____
COMPLETION DATE _____
CONTRACTOR _____

DESCRIPTION
BEING PART OF THE SOUTHWEST QUARTER OF SECTION 16, THE
NORTHEAST AND NORTHWEST QUARTERS OF SECTION 21, TOWNSHIP
22, RANGE 19, TOWNSHIP OF JACKSON, COUNTY OF RICHLAND, STATE
OF OHIO.

Prepared By :
Wakeever & Associates, Inc.
100 W. MAIN ST., SUITE 100, COLUMBUS, OHIO 43215
Phone: (614) 592-2777 Fax: (614) 582-4777

REVISIONS

No.	Description	Approval	Date
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EASEMENT REFERENCE

City's No.	County Recorder	Volume	Page	Grantor
------------	-----------------	--------	------	---------

City's No. _____
County Recorder _____
Volume _____
Page _____
Grantor _____

Scale : Horiz. = AS NOTED
Vert. = NONE
Original Sheet Size = 24\"

Sheet No. : 1B OF 1
5/1/2022/026
Dwg. No. : 2022-026 GROUND