

# 9th Ward, Richland County, Ohio, for the Year 1900.

18

| IN WHOSE NAME ASSESSED. | DESCRIPTION OF PROPERTY. |                |                   |                | Value of Lots. | Value of all Buildings. |        |                  | Total Value of Lots and Buildings. | Amount Added or Deducted by County Board of Equalization. |                   | Total Value as equalized by County Board. | Changes by State Board of Equalization. | Total Value as equalized by State Board. | REMARKS. |
|-------------------------|--------------------------|----------------|-------------------|----------------|----------------|-------------------------|--------|------------------|------------------------------------|-----------------------------------------------------------|-------------------|-------------------------------------------|-----------------------------------------|------------------------------------------|----------|
|                         |                          |                |                   |                |                | Houses.                 | Mills. | Other Buildings. |                                    | Added Dollars.                                            | Deducted Dollars. |                                           |                                         |                                          |          |
|                         | No. of Out-Lot.          | No. of In-Lot. | No. Feet Front.   | No. Feet Deep. | Dolls.         | Dolls.                  | Dolls. | Dolls.           | Dolls.                             |                                                           |                   | Dolls.                                    | Dolls.                                  | Dolls.                                   |          |
| Hedges, Jos. B.         |                          |                | N. E. 4 sec 27    | 69.2           | 41.40          | 600.                    |        | Barn 200.        | 4940.                              |                                                           |                   |                                           |                                         | 4400.                                    |          |
| Same                    |                          |                | S. E. 4. sec. 22. | 6.2            | 600.           |                         |        |                  | 600.                               |                                                           |                   |                                           |                                         | 530.                                     |          |
| Wanner, Brothers        |                          |                | N. W. 4. sec. 27  | 9.2            | 500.           | 450.                    | 100    | 1050.            |                                    | 50                                                        |                   |                                           |                                         | 890.                                     |          |
|                         |                          |                |                   |                |                | 5240.                   | 1050.  | 300.             | 6590.                              |                                                           |                   |                                           |                                         |                                          |          |
| Exemption               |                          |                |                   |                |                |                         |        |                  |                                    |                                                           |                   |                                           |                                         |                                          |          |
| The, city, Spring       |                          |                | 2.2               |                |                |                         |        |                  | 400.                               |                                                           |                   |                                           |                                         |                                          |          |
| 9th Ward School         |                          |                |                   |                |                | 9800.                   | 54000. |                  | 63800.                             |                                                           |                   |                                           |                                         |                                          |          |
| Childrens. Home         |                          |                |                   |                |                |                         |        |                  |                                    |                                                           |                   |                                           |                                         |                                          |          |
| 40.2.                   |                          |                |                   |                | 100.           |                         |        |                  | 4000.                              |                                                           |                   |                                           |                                         |                                          |          |
| W. Shed                 |                          |                |                   |                |                |                         |        |                  | 600.                               |                                                           |                   |                                           |                                         |                                          |          |
| Barn                    |                          |                |                   |                |                |                         |        |                  | 1000.                              |                                                           |                   |                                           |                                         |                                          |          |
| Barler. House           |                          |                |                   |                |                |                         |        |                  | 8000.                              |                                                           |                   |                                           |                                         |                                          |          |
| 2 Barlers               |                          |                |                   |                |                |                         |        |                  | 600.                               |                                                           |                   |                                           |                                         |                                          |          |
| Other Building          |                          |                |                   |                |                |                         |        |                  | 300.                               |                                                           |                   |                                           |                                         |                                          |          |
| House                   |                          |                |                   |                |                |                         |        |                  | 48000.                             |                                                           |                   |                                           |                                         |                                          |          |
|                         |                          |                |                   |                |                |                         |        |                  | 62500.                             | 50                                                        |                   |                                           |                                         |                                          |          |